

**43<sup>rd</sup> Annual Yarmouth County Athletic Awards Ceremony,**  
**Date & Location: TBA,**

*This information is required for program purposes so please be very specific with the information.*

1. Name of Individual or Team

\_\_\_\_\_

2. Exactly what award was won?

\_\_\_\_\_

3. Location and date award was won?

\_\_\_\_\_

4. **Rosters and Coaching Staff:**

1. Name: \_\_\_\_\_  
First Name Surname

Address: \_\_\_\_\_  
\_\_\_\_\_  
Postal Code

Telephone Number: \_\_\_\_\_

2. Name: \_\_\_\_\_  
First Name Surname

Address: \_\_\_\_\_  
\_\_\_\_\_  
Postal Code

Telephone Number: \_\_\_\_\_

3. Name: \_\_\_\_\_  
First Name Surname

Address: \_\_\_\_\_  
\_\_\_\_\_  
Postal Code

Telephone Number: \_\_\_\_\_

4. Name: \_\_\_\_\_  
First Name Surname

Address: \_\_\_\_\_  
\_\_\_\_\_  
Postal Code

Telephone Number: \_\_\_\_\_

5. Name: \_\_\_\_\_  
First Name Surname

Address: \_\_\_\_\_  
\_\_\_\_\_  
Postal Code

Telephone Number: \_\_\_\_\_

6. Name: \_\_\_\_\_  
First Name Surname

Address: \_\_\_\_\_  
\_\_\_\_\_  
Postal Code

Telephone Number: \_\_\_\_\_

7. Name: \_\_\_\_\_  
First Name Surname

Address: \_\_\_\_\_  
\_\_\_\_\_  
Postal Code

Telephone Number: \_\_\_\_\_

8. Name: \_\_\_\_\_  
First Name Surname

Address: \_\_\_\_\_  
\_\_\_\_\_  
Postal Code

Telephone Number: \_\_\_\_\_

9. Name: \_\_\_\_\_  
First Name Surname

Address: \_\_\_\_\_

\_\_\_\_\_ Postal Code

Telephone Number: \_\_\_\_\_

11. Name: \_\_\_\_\_  
First Name Surname

Address: \_\_\_\_\_

\_\_\_\_\_ Postal Code

Telephone Number: \_\_\_\_\_

13. Name: \_\_\_\_\_  
First Name Surname

Address: \_\_\_\_\_

\_\_\_\_\_ Postal Code

Telephone Number: \_\_\_\_\_

15. Name: \_\_\_\_\_  
First Name Surname

Address: \_\_\_\_\_

\_\_\_\_\_ Postal Code

Telephone Number: \_\_\_\_\_

17. Name: \_\_\_\_\_  
First Name Surname

Address: \_\_\_\_\_

\_\_\_\_\_ Postal Code

Telephone Number: \_\_\_\_\_

19. Name: \_\_\_\_\_  
First Name Surname

Address: \_\_\_\_\_

\_\_\_\_\_ Postal Code

Telephone Number: \_\_\_\_\_

10. Name: \_\_\_\_\_  
First Name Surname

Address: \_\_\_\_\_

\_\_\_\_\_ Postal Code

Telephone Number: \_\_\_\_\_

12. Name: \_\_\_\_\_  
First Name Surname

Address: \_\_\_\_\_

\_\_\_\_\_ Postal Code

Telephone Number: \_\_\_\_\_

14. Name: \_\_\_\_\_  
First Name Surname

Address: \_\_\_\_\_

\_\_\_\_\_ Postal Code

Telephone Number: \_\_\_\_\_

16. Name: \_\_\_\_\_  
First Name Surname

Address: \_\_\_\_\_

\_\_\_\_\_ Postal Code

Telephone Number: \_\_\_\_\_

18. Name: \_\_\_\_\_  
First Name Surname

Address: \_\_\_\_\_

\_\_\_\_\_ Postal Code

Telephone Number: \_\_\_\_\_

20. Name: \_\_\_\_\_  
First Name Surname

Address: \_\_\_\_\_

\_\_\_\_\_ Postal Code

Telephone Number: \_\_\_\_\_

**INDIVIDUAL ACCOMPLISHMENTS: (Please bring any Award won for display.)**

A. Name \_\_\_\_\_  
Accomplishments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Name \_\_\_\_\_  
Accomplishments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. Name \_\_\_\_\_  
Accomplishments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

D. Name \_\_\_\_\_  
Accomplishments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Deadline for submission: October 25<sup>th</sup> , 2019**

***WE NEED YOUR HELP! We are taking nominations for Athlete (Male & Female) , Youth Athlete (Male & Female), Volunteer (Male & Female), Fair Play (Male & Female), Official (Male & Female) and Coach of the Year (Male & Female). If you would like to nominate someone for a Special Award, please contact your local Recreation Department to submit your nomination before October 25th, 2019.***



## **Eligibility Criteria**

### **TEAMS:**

A team shall be recognized if they have achieved one of the following:

First place in a Provincial Championship

Placed First, Second or Third at an Atlantic, National or International sanctioned Championship, provided that the team qualified for the said championship

### **INDIVIDUAL ATHLETES:**

An individual athlete shall be recognized if he/she has achieved one of the following:

1st, 2nd, or 3rd provincial placing in any sport

An athlete from Yarmouth County on a Provincial Championship team representing an area of the province outside of Yarmouth County.

Representative on a provincial team that goes to an Atlantic, National or International Championship.

Individuals from outside Yarmouth County who participated on a Yarmouth team that won Provincials and/or went on to a Regional and/or National Championship

Participated on a University or College team that won the Atlantic Championship and/or participated in a National Championship

Finished 1st, 2nd, or 3rd in a University or College Individual Sport at the Provincial or Atlantic Championship or participated at a National Championship

### **OFFICIALS:**

An official shall be recognized if he/she has officiated at the Regional, Provincial, University/College, Atlantic, National or International Championship level.

\*For the purposes of these criteria "Regional" shall mean Atlantic provinces, Maritimes or other geographical regions greater than the province of Nova Scotia.

### **OTHER**

In certain cases, if an Athlete, Coach, Official or Volunteer is recognized as outstanding at the Provincial or National level, a Yarmouth County Athletic Award may be presented in recognition for their achievement.

For the purposes of these criteria, Championships must be sanctioned by a Provincial or National Sport Governing body recognized as such by the Yarmouth County Tri-Municipal Recreation Committee.

The committee agrees that the following shall be included in these criteria:

Special Olympics

Acadian Games

Canadian Council of the Blind

School, University or College Sport Governing Bodies

Member organizations of Sport Nova Scotia

National Sport Governing Bodies